

Greetings from Darjeeling

November, 1953

MY BELOVED CHELA:

I bring you the greetings of The Brotherhood at Darjeeling whose spiritual credo is "I WILL"!

In looking over the harvest resulting from the seeds sown in this new endeavor, I find a rapidly growing infant whose lusty cries for nourishment can now be heard from the atoms that make up its body, living in divers places around this terrestrial globe.

I smile as you compile our words for the enjoyment and pleasure of the faithful! I cannot refrain from saying, in passing, that you need not anticipate any hilarious reception from My bold counsels, except from the few honest souls who enjoy a "thrust for a purpose." Yet, for these few, it is wise to give opportunity but with it the responsibility that always accompanies drawing aside the veil from the vast "unknown" and allowing the consciousness of the aspirant the questionable joys of perceiving Truth and having light thrown upon the carefully preserved shadows of the individual orbit!

BLESSINGS!

M

The First Ray and Its Chohan, El Morya

February, 1953

BELOVED CHELA:

The First Ray has a unique position in the great evolutionary plan of Creation because It is the INITIAL IMPULSE by which the ideas, born out of the Heart and Mind of God, are given life.

The human or outer consciousness does not like change, *even for the better*, because it entails the stirring of the individual energies. Thus those who are the heralds of new movements, new ideas, startling deviations from age-old policies, concepts and methods, are not popular with the masses, and are even strongly resisted by the so-called "bold pioneers" of the race!

Thus, the members of the First Ray are fashioned in the purest fire from God's own Heart, and the crucible in which they are "tempered" is fed by the Heart-flames of the greatest Beings who stand around the Sun Itself . . . so that in the hands of the Master, when they are driven like the spear into the resisting sea of matter, they may remain strong, true and one-pointed, and not be shattered into useless bits before the resistance of the recalcitrant substance which must be redeemed.

The spearhead must be sharp, one-pointed, and strong . . . directed always at the goal toward which the Master drives it. It must be selfless, lest it determine to use its strength for its own will and

the thrust miss its Cosmic mark. It must be prepared for the resistance of the object which it must pierce to achieve its mark, and yet be unconcerned in that resistance.

The "shaft" of that spear consists of the entire momentum of the lifestream, for the chela is only as valuable as his entire heritage of energy which, behind the spearhead, drives it to its goal. After the fashioning of the spearhead, the Master spends much time upon the preparation of the shaft, going over each electron in its long surface, purifying, strengthening, preparing it, for His Service.

This is the process in which I presently engage! I thank you for your cooperation and loving desire to assist Me. I appreciate both your love and your trust! I shall prove Myself worthy of both, if you will bear with Me until I am able to fashion out of the substance of this "shifting maya" a clearly defined outline of God's Will. It is one thing to duplicate the thought form of The Father out of the obedient substance of the inner levels and breathe into it the life of your own being, knowing It will remain as designed, but quite another to create *daily* a thought form for a new activity, breathe into it your life, and then leave it to the questionable guardianship of chelas who proceed to tear it to pieces in the course of a single day. Here, I Am learning the noble art of Patience with a capital "P"!

Yet there must come the day when the children

of earth *welcome* the God Plan, reverence It and combine their individual energies to sustaining It, in Its pure perfection as It comes forth from the heart of The Father of Life!

BLESSINGS AND LOVE!

M



Master Morya's Service to Life

BELOVED FRIENDS:

April, 1953

Let the Crystal Ray of Divine Illumination fill your minds this day and dissolve the shadows of human concepts, opinions, and confusions. Let the full light of Divine Intelligence utilize the instrument of the brain structure and carry your endeavors, individually and collectively, toward a successful and happy manifestation!

To give directions clearly is a beautiful talent, to receive them accurately is a major accomplishment, to draw the energies and substance of life together to *obey* those directions—is the most commendable of all!

This is My service to Life, to clear away the substance and energy that is lodged in the life-stream through centuries of misqualified energy, to open the natural channel through which the Christ Self may connect with the outer consciousness, and through the personal self, accomplish Its Cosmic purpose.

Every activity, like every individual, must have a heart and a head. As your Beloved Saint Germain has told you, in the Perfected Spheres, the Heart and Head are ONE in purpose and feeling. It is My endeavor to establish an intelligent, conscious connection between Our Octave and yours, so that each student entering into that "communion" might share Our design and purpose and

represent that purpose in the individual field in which his respective talents have placed him.

Thus through illumined, conscious understanding, the "head" would be efficacious in directing the energies of any who might choose to look toward It for assistance. Through the radiation of the Masters of Love and the nurturing of the individual God qualities through the lifestreams chosen to "channel" the God Nature, We hoped to nourish the students as the heart nourishes the body.

To this end, We chose with great thought and care lifestreams who are predominantly "mental" and others who are predominantly "feeling" cells in the body of this Universe. It is the blending and combining of these two elements that has caused some confusion in the consciousness of those within the "crucible" of Our experiment.

The scattering of the spiritual seeds has borne good fruit in the small matter of a twelve-month . . . and most remarkable, the response has been from those desiring to participate in ACTIVE SERVICE, not from the spiritual dilettantes who flit from "movement to movement" sipping the spiritual nectar of each unfolding flower, but desiring to contribute no energies in serving the Plan.

When We have such an opportunity of receiving the proffered service of mankind, it cannot be over-emphasized that such a desire must be efficaciously met with *suggested* measures by which the lifestreams may cooperate with Our endeavors and Our current activities to life. By offering to draw

together rhythmically those who have spiritually pledged themselves to encourage such service, it is Our desire to not only bless them through Our Presence, but to enable them to bring the results of their endeavors in the field to the attention of the co-operative group, that the greatest assistance might be rendered the whole.

LAW is LAW! No man overcomes the law of gravity until he abides within certain disciplines of breath and abstinence. Yet, although thousands of Us utilize the blessing of levitation, until man wants it enough to ask Us for the Law and abide within it, We walk in the dignity of the silence . . . and *are the Law* Incarnate!

If your endeavors are to bless the race, let each become the fullness of his own God Nature, and approach each service not to press the strength of personal opinion or dogmatic and pedantic human will, but to be like a clear pane of glass through which the Spiritual Light of the Sun may flow, unobstructed, to nourish this movement, and all its component parts.

Remember the attention of good souls is directed toward you over the entire known world now for love, for wisdom, for balance, for guidance, for manifest brotherhood, patience, kindness, and understanding!

Yours, in Hope!

M

El Morya as Cosmic Correspondent

July, 1952

BELOVED CHELA:

Perhaps you would enjoy knowing how I pursue the course of a Cosmic correspondent, a role which never in My fondest dreams did I conceive would be one that would suit My peculiar temperament. Yet, the beauty of life is such that I am thoroughly enjoying the freedom within the exchange of consciousness, and I find it extremely beneficial to connect with the vibration and life wave of the students in this manner.

You will remember how the Beloved Jesus felt the touch on the hem of His garment. The periphery of the sphere of Our individual influence is the hem of Our garment, and the moment an individual thinks of Us, calls to Us, or writes to Us, We are cognizant of the virtue or life essence going out from Us in answer to that call. Depending on the activity in which We are engaged are We free to follow the line of energy and concentrate upon the specific requirement of the chela at a given moment. In every case the protective substance and mantel of Our love instantly expands to enfold the aura of the supplicant, but often the details of the communication must remain until We are at liberty to engage in such by examination of specific requirements and general content as the occasion may warrant. My mail is gathered by trusted chelas and transported to such of My

private ashrams as I may indicate from time to time as a "stopping-off" place where I endeavor to catch up on the affairs of the hour. Then I read over every line and word that is written to Me and when possible reply according to My humble capacities.

The Beloved Saint Germain Himself has assured you that no offense has ever been taken, nor could in any manner be acknowledged by a member of the Arisen Host. The idea is fantastic on the very face of it. The service and love of a lifestream to the universal cause of Good is sufficient to bind the heart of the Master to the chela through an eternity of human strivings, errors and gropings, which of necessity occasion certain mistakes by which the soul grows, matures and waxes strong.

When occasion warrants, if there is any humble worth within Our counsel, use excerpts freely, but *be warned*, human nature will not delight in your association with Us and sometimes in the sharing, unless you carefully conceal your gift, the sweet essence is breathed upon by the poisonous breath of doubt and jealousy! In Wisdom's Robes, you are completely at liberty to act on all occasions according to the prompting of your heart. Some day, with the kind permission of the "favored few" as the Maha Chohan chooses to call you, We will compile the impersonal portions of all the letters which might be of benefit to others—all in God's good time.

The new order of the day is to interest and to draw in the thinking people. . . .

Yours in comradeship and in service—

M



The Great Abyss

March, 1953

MY BELOVED FRIENDS:

The great abyss has been safely crossed by many gentle feet this past year, since first I stretched out My hands to form the bridge between Our octave and your own. I waited, hoping that your own hands might grasp Mine so that our united strengths might form a firm passage over which the feet of man could walk in safety into the Realms of Truth!

We have stood so long within the happiness of the Land of Light and watched the milling throngs of human kind come to the very edge of the abyss, only to turn back again unable to make the crossing. Each consciousness that throws the beam of its own faith across and carries back the blessings from this Realm makes the bridge wider and stronger. As so many have chosen to enter the World of the Masters of Love in thought and feeling, at Inner Levels We have quite a beautiful bridge, woven from the life energies of all who so aspired.

My humble endeavor to bridge the chasm, that lies like a relentless flood tide between the outer consciousness and the Realm of Our Activities, has reaped a greater harvest than We could have imagined possible in so short a time!

Yours to command,

M

The Bridge Builders—1

January, 1953

BLESSED CHELA:

In response to your many calls and to the sincere love of your heart, I take this opportunity to assure you that I shall gratefully accept your invitation to be among your guests.

When any focus is offered to the Great White Brotherhood, you can be assured it is utilized to the greatest possible extent *at all times*, even though the outer consciousness of the chela may not be always aware of the activity in which We are engaged.

The full understanding of the Cosmic Law regarding consciousness would do so much to illumine the blessed ones and make clear the mercy accorded Us when We were allowed to create a bridge between the outer consciousness of those choosing to avail themselves of its service and Our octave. The natural order is that each man must rise on his own consciousness into association with Us. Sometimes a lifestream offers to perform this service for others and over the narrow span of "one silver cord" flows the wealth of Heaven into the many vessels waiting earnestly to receive it. How long such a dispensation may run is never revealed, for the harvest grown from the seeds thus sown is the measure of the impersonal Cosmic Law.

Thus, We endeavor to “send over” the most important material in the time afforded Us, just as the wise Commander of the Army uses his “life-line” for the necessities to keep the men alive and well.

Each man so blessed as to receive the friendship and love of the Masters must grow from the seeds planted in his own consciousness and, whenever possible, We increase that planting wherever we see a possible harvest.

Yours in service—

M



The Bridge Builders—2

August, 1953

BELOVED CHELA:

How grateful We are that you have chosen to blend the energies of your own Causal Bodies and lifestreams with the pressures of God Light which We are focusing and directing from these humble centers throughout the mental and feeling consciousness of mankind at this time.

Wherever opportunity affords itself, the Watchers of mankind's soul light endeavor to create spiritual centers made up of the energies of available lifestreams and, through them, infiltrate the consciousness of individuals with a little more of the essence of truth, the love of liberty and the heart desire for God-liberation. It is a slow and tedious process at best, but because of Our present Dispensation We are able to proceed more rapidly, owing to the combined energies of those who have come willing to "sit at the Feet of the Master."

The raised attention of each individual carries his own life energies upward into the Octave above that in which his outer consciousness generally functions. We, on Our side of the veil, direct Our consciousness downward and, through the medium of the attention of the minds of the students, we literally "tie" Our own lifestreams into their worlds. Thus is a bridge of intelligent energy

created, each prayer, aspiration, decree, song and thought of the students being another span, allowing Us, in turn, to direct a corresponding ray downward.

At the beginning of such a co-operative endeavor, the bridge is as gossamer as a spider's web, and until the energies are directed by the leader in that upward arc, We are forced to hold back the outpouring of Our energies which can be released only *in response to and in proportion to* the demand of the energies of the students. Therefore, We can never be assured of exactly how much of Our light, healing, illumination, peace, comprehension and love will be released in any given meeting, because the voluntary energies of the students form the conductors of these gifts from Our Hearts. Can you not see how grateful We are for the presence of conscious chelas in any such group who understand the inner action of the Law, and not only throw the full strength of their own energies upward in constant, alert, controlled energy waves, but also through direction project Heavenward the more reluctant energies of those less trained in the spiritual significance of each class?

The blessed ones who come to hear the Word desire understanding and the gifts that will make the individual life more happy and at peace. The chela must understand that, in return for the outpouring of the blessing from the Masters, the inner

bridge is formed from the energies of the group and becomes the conductor over which the powers of the Higher Spheres flood forth throughout the entire atmosphere of the city, the state and the nation. If We are so fortunate as to have sufficient co-operation, the blessing may be planetary as well as local.

Even as the musical instrument must be tuned and prepared to convey the perfection of tone, so must the chela prepare and tune up his individual aura prior to offering it as a conductor to give the best possible results to the co-operative group at any given time.

Then as the energies of the group are directed upward and as the healing currents are drawn downward, a tremendous surge of purifying energies does flow forth to adjust conditions in the mental, emotional, etheric and physical bodies of the students; the charge of energy is then released and carried by the Angels of Healing and Mercy into the rest of the world.

I cannot emphasize too much what the drawing, focusing and directing of the energy waves from a class, which has been vivified by an Ascended Master's Presence, can do for the entire world, and its inner atmosphere. I would that I could draw the veil of maya aside and allow you to see its inner action for I know it would spur you forward with great spiritual enthusiasm in your endeavors. . . .

Now you must rely on the sincerity within My words.

Some of the Etheric Temples have never been externalized on the physical plane at all. Others have been drawn forth through the co-operative endeavors of incarnate lifestreams and then, through cataclysmic action or the natural dissolution of form in the decadence of civilizations, they were wiped out, and remain only in their etheric perfection.

One by one, these Temples were destroyed, but the Devas of love and light have sustained their Etheric counterparts and they are still used as chalices through which the Sacred Fire from the Higher Octaves is focused, in the hope that mankind will again tune in to their vibratory action and draw individual rays of their energies into the physical atmosphere of earth once again. . . .

Lovingly and gently yours,

M



Human Reluctance to Change

January, 1953

BELOVED CHELA:

I could not but smile at the Maha Chohan's gentle discourse wherein He offered gratitude and thanksgiving for the invitation to step across the threshold of man's consciousness and accept the questionable "hospitality" of association with the outer self.

Since Our introduction to "society," We have been subjected to these "invitations" which would be laughable if so much did not hinge upon them:

The first timid overtures to Us from the "boldest" spiritual pioneers went something like this . . . "I say! are you there? Well, if you are, please come in . . . but my world is in perfect systematic running order. *Please don't disturb anything.* . . . It would be 'jolly' if you would stay awhile and *tell me all about myself!*"

Now, on the face of it, *We cannot even think* of a person without disturbing the rhythm of their worlds, let alone stepping over the threshold into actual association with them; so the door is closed before We can even acknowledge the invitation (?) if you can call it such!

On the rare occasion when We were permitted to answer and enter the world of the chela, of course *things began to happen*. The living

battery of Our energies, no matter how they are muted, energizes everything it touches. Thus, when We enter the consciousness, the re-arrangement of the world of the student begins. It is as uncomfortable as all house-moving, renovations and improvements always are to the self which enjoys stagnation. Then—the REACTION! Disappointment in the Guests, and usually “forcible eviction” and thus closes the “sweet association” between man and his Masters!

Ah, the “dweller on the threshold” is well known to the Sons of Heaven. When We receive an earnest call from the hearts of men, We consider well the individual “dweller” through whom We must pass to have access to the world of the chela.

So much for My humorous reactions to the Maha Chohan’s kindly thoughts . . . and now to work!

You will always find the “Dweller on My Threshold” welcoming you—hearts and souls and bodies!

Your

M



Victory to the Bold

July, 1953

BELOVED CHELA:

May the Light of Heaven make Itself felt through the energy of your world and become the Master control of that energy until the focused, directed power from within out becomes the governing intelligence of all activity wheresoever life, in its glorious expectancy, chooses to externalize God through your self!

Some individuals who had so gingerly stepped upon the Rock of Truth, expected every moment that it would dissolve into pulverized dust and leave them to the manifest indignity of standing knee deep in the waters of maya—a laughing stock to their more conservative and suspicious fellow countrymen.

Ah—the suffering to the ego when it is laughed at! Lesser men, seeking the approbation of popular approval, will never breast the tides beyond the shallow waters of orthodox worship, striking out with bold strokes for a farther shore, lest the goal towards which they swim be a mirage, and they have to be ignominiously towed back to the beach-head by a smirking guard!

Here and there, where We can catch the vision of a chela—and waving the flag of Freedom—hold his attention long enough to make him “take the plunge”—We succeed, not without effort however,

in securing another consciousness through which We, in time, may bridge the waters of maya and make an easier "passage" for the timid masses!

You, who move into the strong current of the Mystic River, will always find Us by your side. One day you will find the riverbed rise to meet your searching feet and securely you will walk the remainder of the way to this farther shore . . . returning, as occasion demands, and Love desires, to carry other souls to similar freedom in the Name of God and Heaven's Holy Sons.

M



Chelas' Evolution Accelerated by Association with Master

July, 1953

BELOVED CHELA:

Within the consciousness of each chela is a point of contact with the world of form, as well as with the God self! Each lifestream proceeds through the universe guided by one or the other, and oftentimes by both . . . taking the road up, or down, according to the caprice of the moment. . . .

As the soul awakens to a consciousness of its Divine Preceptor, it begins to seek the directions of that One and endeavors according to its capacities to walk along the Path directed. Thus does the soul unfold and the Spirit within wax strong. . . . This is *natural* unfoldment according to Cosmic Law. It is very much slower than the unfoldment accorded the lifestream when the Master is allowed to offer the wealth of His Consciousness to one open to His Presence, but in a way it is more comfortable because only the presence of the individual's own inner light becomes the motivation of action. When the association with the Master is a conscious one, the pressure behind motivation carries the full, gathered, cosmic momentum of the Master and at times strains the ego in an endeavor to fulfill a pattern which seems to the outer mind too large to manifest.

It is therefore with extreme care that We apply

for the permission to present a possible course of action to a chela. If he is not aware of such a possibility he is happy in his ignorance, proceeding slowly along the path guided by the gentle light of his own stirring spirit. However, when the vast panorama of the future is opened to a chela, and His part therein revealed, the conscientious one feels the pressure of what should and could be done and also the inadequacy of his own capacities. Some, bowed down by these limitations, are more unhappy than if they had never known the possibilities that lie within conscious association and companionship with the Beings who can see the past, the present and the future! Others, joyously accepting the challenge, choose to make the necessary application to be of service according to the suggestions of the Guru. If the Law sees that the association brings tensions, unhappiness and strain, automatically the door is mercifully closed either in part, or completely, in order that the soul may find its peace in a more gentle, leisurely climb.

We have succeeded beyond our fondest hopes in reaching into the consciousness of receptive life-streams and they are eager now to blend their energies in collective as well as individual service. For this, We are extremely grateful, although the strain of association has sometimes been a little difficult on the Shepherds of the flock!

May I say—develop the opportunities that are

yours! Sigh not for greater powers when those that are within your hands are not fully utilized . . . for greater powers bring greater responsibilities. Better far is it for the chela to rest in his present consciousness than to be given talents which his own soul cannot or will not incorporate in the service of the day!

Your

M



Purpose of New Endeavor

September, 1952

BELOVED FRIEND:

Looking upon the secret places of heart and consciousness, I find that the peace which is the natural heritage of the unfolding spiritual nature, is not present. Without peace, which is like an arbor of delicate blossoms protecting the contemplative Buddha upon His Lotus Throne of Light, there is neither personal development nor the opportunity to become the leaven in the loaf so far as other lifestreams are concerned. For this reason, I speak to you this morning and tell you the story of "The Bridge."

The condition of the consciousness of seekers after Truth warranted the opportunity to find peace in the companionship of the Masters, without homage to personality. It was My thought to give such opportunity, letting the balm of the Presence, the joy of the Masters' friendship and the freedom of conscience which such an Open Door would allow, to flow freely to all life, without requiring allegiance to any human form.

As the chelas who are capable of receiving the word of the Master are not of any great number, and as the Western Hemisphere was chosen for this outpouring, We thought to deflect the attention of the beneficiaries of the instruction from

any personalities requisite to the reception, preparation and dissemination of Our words. Obedience, silence and absence of curiosity being requisites to the more than usual demands on the conscious chelas on the Path, I did not find it necessary to emphasize the personalities of those who have offered to assist Us, each completing his own task according to the best of his individual talents and capacities.

I am desirous of pointing out to you that no Master will ever, ever require of any lifestream that he proceed upon any course of action, physical or inner, in which the inner convictions and impelling force of his own soul light does not *freely* and *joyously* contribute the strength and forward impulse of its own faith and convictions.

Now, I have received from the Lords of Karma a limited grant by which I shall endeavor to give to the people the benefit of such of the inner activities of the Brotherhood as are currently taking place throughout the Universe. This will in no way conflict with the release of Our instruction that previously has been sent forth, except that in certain specific instances, where some personality has colored Truth, I shall endeavor to give a correct description of the Law. This is My sole purpose in securing the dispensation whereby more people can have the benefit of understanding how to cooperate with the Law by which they, individually, can begin to generate and expand the

light of their own hearts and so contribute to the light of the world.

Through past association and certain development of the inner nature, I perceived certain dedicated lifestreams who, I believed, might show an interest in such a *harmless cause*, and walk in Freedom's Robes as individuals.

I smile at human beings' desire to know the Plan, and, when the veil is drawn so slightly aside, the self cries out in horror at the Path! This is why the "veil" which is so despised by the chela was provided in mercy, by God, to kindly shade the past in the velvet folds of forgetfulness so that the soul might not suffer from the memories of that which has been; and why, before the evolving spirit, the White Veil of the unknown tomorrow is star-sprinkled with hope and promise, veiling the "things to be." Only the strong, upon demand, have the curtain rung up and stand beholding what has been and what *might be* and what, in the ordinary course of living *shall be*! As Dickens so beautifully described this truth in his "Christmas Carol," that which man fears most is "The Spirit of things to come."

Your

M

Universal Service of the Masters

September, 1952.

BELOVED CHELA:

I have stood in more dingy lecture rooms in large cities, by the side of more sweet-minded men and women hopefully presenting a phase of Truth to a handful of pitiful seekers during the last fifty years than I could count in the measure of an hour's time. Ah! yes, I have been in many places, many hearts, and by many dear shepherds' sides . . . even on the pulpits of many an orthodox church, to the unconscious benefit of a presiding minister or priest who would probably exorcise My Person in horror if he knew of My Presence. I am well acquainted with exorcism!

Is it not pathetic, that the One Source from whence all blessings flow *must* be in the cup of the worshipper's choosing, or he will dash the cup from the Visitant's hand and villify the Visitant. That is one reason We wear the gossamer veils of invisibility that separate Us from the physical sight of those We love.

The principle of life is that when an individual dedicates himself to becoming a Teacher of the Law, if his motive is to spread the light, and *not* to make a living, We immediately enfold such an one in Our protection and guidance. We would like such sincere hearts to have an opportunity to

unfold in a place of beauty . . . and someday this shall be.

I am your Friend of Light forever and My Presence shall never be dissolved by the immature fanatacism of the "faithful."

Yours to command —

M



Divine Plan—1

April, 1953

BELOVED ONES:

It is a sad fact, proven thru centuries of unhappy records written with the life blood of earnest men and women, that so often the "sweet essence of the spirit" is lost in the process of organization, and many a movement born in love dies, lost in the very instrument which was created to serve it. . . .

This new endeavor is designed in My Vision, like the Sun Itself and each student is to be a channel through which the qualities and nature of the Sun shall pour out to the people. The selection of the lifestreams has been carefully made so that the potential service that each might render can be developed and intensified at each successive meeting. The radiation of the Masters is the power that develops these God Natures, and all the combined light and love of the students becomes a *Cup* from which every timid soul and thirsty heart may drink for sustenance, hope and enlightenment.

Around the physical Sun are twelve great Realms, which have been represented to mankind as the "Signs of the Zodiac." They are the natural God qualities of the Perfect Being, and each one of the Intelligences who has taken the responsi-

bility for holding that particular focus of God's Nature has predominantly built into His own lifestream that quality. This made Him, in the first place, suitable for this service.

As the earth and the planets swing around the Sun, they are bathed for each thirty-day period in the particular radiation which represents the quality of the month . . . and gradually through that specific radiation and proximity to that facet of God Nature, they grow in that quality themselves. . . .

Your

M



Divine Plan—2

January, 1953

BELOVED CHELA:

I thank you for your deep interest in Our Endeavors and for permitting Me this opportunity to again incorporate the voluntary energies of unascended beings into an activity which may represent the Will and Design of the blessed Lord of the World!

THE COSMIC LAW allows only so much of the God Plan to manifest in any evolution as can be drawn through the consciousness of some members of that evolving body. To gain the attention, interest, comprehension and loyalty of unascended beings is the *first* step. Here, We are required to secure the acquiescence of the Karmic Board before We can employ any extraordinary means to connect Our Consciousness with the chelas. The more "spectacular" and "concrete" a manifestation is required to even catch the "passing interest" of mankind, the less is the Board likely to grant the request of the Master, because the tremendous expenditures of energy involved in such an endeavor rarely are balanced by the good accomplished.

When a chela can be found who will respond wholeheartedly without requiring that We literally do "handsprings" upon the theatre of his own choosing, there is a "possibility" of securing a single opportunity to reach through the veil in a tentative offer of friendship and cooperative service.

Those who participate in this new endeavor will make of it what they will, because it is only as strong and as efficacious as the energies of each individual represented will allow it to be. If the Knights of Arthur's Court had been as interested in sustaining the Court as in pursuing their individual quests, it would still be the governing body of a world empire today. Every organization must have a Heart Center from whence the love, the courage, the understanding, the faith, the light of God may proceed to all the individual units. In these meetings, We pour the *vital forces* which are the lifeblood of the entire endeavor through those privileged to attend. Thus is the inner service performed.

Self government belongs to the STRONG in Spirit! I BELIEVE that such a Spiritual Government can endure! Let us see! !

BLESSINGS AND LOVE,

M



Lowering the Divine Pattern

BELOVED CHELAS:

June, 1953

May I thank you on behalf of The Great White Brotherhood for your sincere interest and your kind endeavors to understand the purpose of Our Cause, and for your individual and collective energies invested in the weaving of its pattern into the substance of the physical world—each of you looking upon the “blueprint” through the avenue of your own consciousness and the development of your perceptions and capacity to understand “Brotherhood” as We do!

To establish the Divine Perfection of God's Own Ideas in the swiftly running currents of the lower atmosphere of earth, is like endeavoring to work a fine petit-point pattern under water . . . even while you are “catching” the design, the needle and thread are swept away in the current.

The consciousness of the chelas forms the measure of Our Success in these endeavors. When the chela chooses to develop that “unmoved” consciousness and build out of the substance of the Sacred Fire the protection which will withstand the subtle and ever-flowing tides of human creation, then it is much easier to lower the pattern into the conscious mind. When the plan is given to the chelas, it becomes their responsibility to hold it free and clear from the intrusion of their own disintegrating force as well as that from the outside world. This is the gift of the IMMACULATE

CONCEPTION, but few there be who can hold it IMMACULATE until the electronic substance of the physical world can be coalesced about the etheric pattern and a practicable, workable form be made manifest!

To this end, Great Beings offer to ensoul a "project" and these Devas, through the essence of Their own Light Bodies, keep the "thought form" from complete dissolution owing to the inharmonies of the "many" selves. In time, the "many" become still enough to look upon the Form, without seeing their own image superimposed upon it so that its true purpose and design is blurred and out of proportion. If this is done, the Cause, the Design, the Religion, the Instrument lowered by the Masters is finally "caught" by the conscious minds of the students, fired with the enthusiasm of their selfless feeling of furthering God's Plan, and brought to fulfillment!

It is far easier for one chela to receive a Divine Concept and bring it to fruition than it is for many . . . but in the case of ideas which will require the conscious, cooperative endeavor of hundreds of lifestreams, the discomfort to each one of including several minds and thoughts and feelings in the work must ensue if the "body" to be born is to be efficacious to the Cause.

We now come to a place of "rest in action." For the past months We have come to explain the potential service of such an endeavor and each of you has grasped that idea according to your de-

velopment and nature. For each, the original Immaculate Conception has taken on certain form, color, purpose and design.

Now we would like you to enter into the Heart of your own Presence and endeavor to find within your consciousness the full perfection of that design, and Our future service, along this line will be determined by your clarity of perception.

Into the "Secret Place of the Most High," I point you! Therein is perfect peace! Within Its Heart is the freedom you desire, the wisdom that shall guide you without fail, and the strength to accomplish that which is the directive of the Most High through your own heartbeat!

Yours in loving gratitude for accepting My "Thought Form" and for giving so generously of your time and energy to sustaining it through the year which has been. It is not without merit.

Your Obedient Servant,

M

Hymn tune, "The Church Has One Foundation."

Immaculate Conception from Morya's blazing
Heart

We now accept Thy Glory—O! from us never
part!

In Thee, we're free from shadows that lead man-
kind astray—

We accept thy Perfection in Love's most perfect
way!

Externalizing the Divine Pattern

August, 1953

BELOVED CHELAS:

The Divine Pattern and Plan, when It is lowered into the Etheric Realm, shows the completed and perfect picture or design which is to be enjoyed by all manifest life.

It then becomes the obligation and responsibility of the individual entrusted with the execution of that Plan, to devise such ways and means as he or she, according to his own God intelligence, might find efficacious for such perfect expression.

When unascended beings are chosen as conscious partners and co-workers in tying the energies of their own lifestreams into the execution of such a plan or design, the ultimate results are always problematical, because, through the use of free will and the unpredictable nature of the outer selves, it cannot be absolutely determined as to how, under certain pressures and circumstances, the individual chela with his tendencies, self-interests and weaknesses, will react.

The Master or Sponsor is in a similar position to an inventor who is the recipient of a complete design which, if externalized, will bless the race—but this inventor is left to his own devices as to the joining and merging of certain mechanical agents which he endeavors to incorporate into a

replica of his inspiration . . . and if any grouping is not productive of the results desired, he rearranges his component parts until he has a workable manifestation of the original idea.

The idea or design which it is Our Endeavor now to incorporate into the world of form is the provision of a conscious bridge of intelligent, consecutive energies. Over this bridge We may pour instruction, radiation, illumination, and the requisite principles of application by which mankind in themselves may produce light, health, illumination and supply, individually, and may collectively, through the natural aura and radiation of their own bodies, produce the Spiritual Light required by the Cosmic Law to sustain the planet in its rightful place in this solar system.

Those who are chelas and conscious workers, those whose motives are to spread the light and render the greatest possible service, not to personalities, but to the unfoldment of the potential fire within the soul, must be one-pointed in this cooperative and individual desire to provide and sustain such a bridge, each according to his particular individual and collective talents.

When such a combination is found, We shall endeavor to sustain it as a spiritual body through which We may reach the race, and do so quickly!!! The measure by which We judge is the ultimate good that is done through the individual and collective consciousnesses to whom We bring the

blessing of Our Presence. . . . That collective consciousness is made up of the individual souls of all magnetized lifestreams who come to sit at the feet of the Master, and all extraneous endeavors which do not contribute to promoting this good, which is OUR ONLY PURPOSE, are wasted energies and of no benefit to Our Cause.

Your

M



Mutual Benefits of Co-operative Service

January, 1953

BELOVED FRIENDS OF GOD:

I greet you, this day, in the Name of the ONE GOD, Whom we all represent according to our capacity to understand His nature and embody His qualities.

You are here because you chose voluntarily to offer your lifestreams to that God, in order to know His Purpose and to further His Will and Design upon this sweet earth which has been so long Our home.

Many are the pilgrims circling around the Mount of Attainment, from whose summit the soul ascends into the immortal Spiritual Presence and becomes the Master Power of the Universe! During the long period when the lifestream gropes its way through the underbrush at the base of the mountain, an invisible Guide walks by his side, and the kindly light of the Presence and the Guide blend to form the mantle of protection around the pilgrim, and the spiritual impetus stirring the soul to continued endeavor. It is the Sacred Fire of Creation which anchors the neophyte in the determination to persist in the climb, and that wards off the evils of returning karma—dissipating it by the transmuting power of Love Divine.

No words can describe the service, the selflessness, the constancy of The Brothers who have voluntarily renounced the happy freedom of the Higher Realms to guide mankind on their journey

until the moment arrives when they stand, each one, at the pinnacle of the Sacred Mountain and see GOD face to face.

There are, of course, the solitary climbers, refusing both the assistance of the guides, and the opportunity to serve those on the Path below them, but with these We are not concerned. Our endeavors lie in drawing together those sons and daughters of men who choose—no matter what the individual cost—to unify their energies with Ours, and hasten the day when the very last lifestream of this evolution breaks through the mystic clouds at the summit of the mountain and stands radiant in the Presence of his Godhood.

The Inner Court of Our Lord Sanat Kumara is composed of those Immortal God Beings whose life energies are voluntarily dedicated to the resurrection and redemption of the race.

From time to time, God chelas who were privileged to WITNESS this Inner Court in action, endeavored to so establish in the world of substance and form, an outer order which would embody Its purpose, Its nature, and Its service to life.

I Am endeavoring to render this service to life through those of you who have responded to the magnetic power of Our Lord Maha Chohan's love. The Beloved Sanat Kumara looks with favor on Our endeavors. So long as there remain a "few" individuals willing to transmute the personal energies of their own lifestreams and endeavor to

blend those energies to a common cause, such a spiritual body will endure. The personal and individual sacrifice of each unit is in the sublimation of his own nature to a point where the combined energies of the group activity may be an INSTRUMENT of the God Will.

For instance, in the process by which glass is made, the BLENDING of the natural elements is essential in order to have a "reflecting surface" which, with a degree of accuracy, embodies the figure which stands before it.

In order to have a Spiritual Endeavor which "reflects" the Will of God and "projects" the nature of The Great White Brotherhood, the natural elements of each lifestream must be so blended in harmonious cooperative endeavor. If one element insists on a predominance, at the expense of the others, the "glass" is distorted. Each lifestream privileged to be a part of this endeavor has a NATURAL ELEMENT required for an efficacious corporate body. If the blending process requires too much of the nature of the student, that student will, in time, drop away, and the master then endeavors to secure another lifestream with a similar element to take his place.

PERSEVERE! and may God MAGNIFY YOUR GOODNESS and BLESS THIS ENDEAVOR. . . . May no shadow in ANY self cast itself across the Light of Our Hope!

M

Each Man's Savior Is Within Himself

July, 1953

BELOVED ONE:

Looking down the course of the past year, I am extremely grateful to see that the faith and hope and confidence which I have invested in the New Endeavor, has borne fruit of a marvelous and lasting nature. . . .

For who could have said a short twelve months ago, that across the face of this earth there would be gathered together in interest, service and enthusiasm so many lifestreams willing to accept Truth upon Its own merit! If you could know the countless times We have been privileged to have knowledge of a new vibration over which the Word of God was to reach the few who have always been the vanguard of evolution, you could better understand Our extreme gratitude and surprise that so many have eagerly grasped Truth without the necessity of expending countless tons of energy to convince the intellect of the authenticity of the message and perfection of the source from whence it flows.

It is easier far to pick up the tenets of an expounded teaching, after the Messenger has left the field, and the followers, still bathing in the aura of His Presence, are already CONVINCED of the authenticity of that Word, than it is to open the door for the outpouring of a new vibration which

by its very rapidity and strength is bound to meet with the resistance of that human trait which dislikes change, discomfort, and the required necessary personal endeavor to rise above the natural vibration in which the soul and inner bodies have been more or less slumbering, content in the hopes of a "vicarious atonement"! Tell a man that he is the maker of his own destiny, and you rouse a sleeping tiger! If a man choose a "savior," his conscience is then clean, according to his standards and he rests on the comfortable illusion that such a self-chosen "life belt" will carry his recumbent form safely to the other shore where, automatically, life eternal and the variegated gifts of His own personally endowed Heaven await him! This is as true of the so-called "emancipated" souls who have struck out from the blind belief of the redemption found in the "blood of the Lamb" as it is of the orthodox member of the church. . . . The "emancipated" merely transfer the burden of their salvation to another person, physically embodied, or ephemeral, and then return to the soothing slumbers which have caused the recalcitrant race to become a blot on the whole solar system!

PATIENCE being the order of Heaven, We have to stand aside when We see souls, loosened by such tremendous endeavor on the part of the Angelic Host—particularly Lord Michael—and the Brothers and Sisters who represent freedom from outworn concepts, errors and mistakes born of mis-

interpretation of the truths that have been brought to man through every age . . . finally shake themselves free of lethargy and raise the sight and vision to comprehend the unfolded message of the present day. THEN, when you think they are FINALLY on the Path, like children desiring to return to the womb of the mother, they curl up again in the shadow of their new Redeemer, cease to make further effort, and expect salvation through that one's achievement! Sad the day when they awake and find, perhaps, that the Redeemer has ceased to walk the Way of Truth and that their own journey, dependent on the forward progress of the star to which their wagon's hitched, has been stale-mated . . . or worse still . . .—retrogressed!

Wise is he who takes the staff in hand, and walks the Way himself, with eyes open, heart attuned to the Spirit's voice, and keeping his own watch, lingers not in the false security of another's achievement, but as a fellow-traveller, blesses him, but makes the goal of his experiences dependent on his endeavors . . . for such attain the victory.

Your —

M

Truth Colored by Human Concepts

November, 1952

MY BELOVED CHELA:

Together we have stood in the Heart of Shamballa, bathed in the Cosmic Flame of that Divine Patience which is the embodied nature of the Lord of the World . . . and We felt the Love of His Spirit enter into the FIRE of Our Natures, tempering impetuous action with wisdom and enthusiasm with harmlessness.

There is more energy in First Ray people than in any of the other six rays, because the very nature of the Ray is the irresistible driving force of the Will of God. The higher the evolution of the individual consciousness, the more we become aware of the method of fulfilling that Will, as the Godhead Itself does, without opposition but in very definite rhythmic release.

I Am very happy in your complete acceptance of Our tangible Reality, This is the particular "argument" which I placed before the Karmic Board to secure the dispensation by which We might endeavor to contact Our chelas and educate their feelings toward Our actual Presence as Men and Women of greater maturity, perhaps, but approachable on common grounds of world service. Before the veil of human thoughts and feelings clouded over the instruments of perception, the Masters and the Angelic Host were accepted by the evolving race and the progress of the three

evolutions was a glorious, harmonious partnership. Each evolution was deeply interested in the others, and had a comprehensive knowledge of the service and the individual lessons that the others were working out. It was truly a "God intended" progress up the ladder of light.

When man lost contact with the Inner Spheres, the Law provided for the entrance of Teachers, Messengers, and on rare occasions Avatars, Who brought to them knowledge of the Law and the Rulers of the Race, but for the most part these Intelligences were delegated to the realms of "wishful thinking" or "idealized imagery" and the contact of soul to soul and heart to heart was not accepted in the feelings.

Now, each lifestream grows and develops spiritually as well as physically. The seven bodies are all connected by a spiritual life force, and the endeavors that evolve greater perfection in the lower bodies have a corresponding effect on the higher bodies as well. Thus, every expansion of consciousness and light through the physical, mental or emotional bodies, increases the cosmic capacity of the Individual Godself at inner levels . . . as well as the size of the Causal Body and Sphere of Influence of the Godself. It is the "laying up of treasures in Heaven" of which Jesus spoke.

Every lifestream perceives the universe around him *through* his own energy, his own bodies, his own developed faculties, such as the senses of hear-

ing, seeing, smelling, etc. This is also true of the consciousness within the individual which is enabled to rise and *from within the electronic body* perceive the truth of the Inner Spheres.

As you are aware, very few lifestreams can CONSCIOUSLY ASCEND into the Holy Christ Self and perceive the Realm in which that Holy Christ Self functions. Some are raised in moments of exaltation or deep contemplation and flashes of awareness are drawn down into the outer consciousness, which are called visions, revelations, messages, whatever the recipient chooses to name them. The amount of truth which the consciousness perceives will be determined—

First:

By the height to which the *conscious* mind can rise, without losing continuity of thought and awareness. The higher the consciousness goes, the less it can distinguish in the blazing light, and often it appears to “faint” or “black out” if attempting such experiments without the assistance of a Master.

Second:

The development of the inner bodies, all of which have access to a particular strata in the sphere in which they function. For instance, the emotional body lives in the realm of “feeling” and every man perceives this great realm through his own emotional faculties, even as everyone perceives the world of form

through the physical faculties he has developed—some seeing great beauty, others distorted form, some hearing the music of life, others dissonance.

Some are able to discern truths in the realm of the lower mental consciousness through a well trained mental body; others when called upon to use the mental body, fall asleep. The consciousness when forced to exert effort beyond its development in any of the bodies always resorts to the escape mechanism of "sleep" or "fainting."

Spiritualists have learned to enter the finer substance of the etheric world through controlling the senses and focusing the consciousness in their etheric bodies. The spiritual development of such individuals determines the type of disembodied consciousness they can contact. These people contact presences which dwell in various realms and report their words and their "messages" as truth. It is, of course, partial truth, for the consciousness each contacts is only as evolved as their personal development allows them to comprehend.

Although the mass of mankind has limited use of the faculties in the physical world, and a more or less varied use of the faculties of the emotional and mental bodies, the group who have developed the use of the etheric body is considerably smaller and of these, nine out of ten are unreliable in their reports because they

are unable to rise out of the sub-stratas of the etheric realm. They have developed this faculty through past lives and they are mostly responsible for the foolish reports that mark "spiritualism" as a danger and a hazard rather than as a "research" which it was primarily intended to be, handled scientifically from the standpoint of locating the "souls" of men and assisting them out of chains of human consciousness by intelligent education.

Now, eliminating all the foregoing, the Few remaining who have gained sufficient development to rise consciously into the Holy Christ Self and look *through* this vehicle into the Higher Mental Realm become the Messengers of the Higher Spheres. They, too, can only report what they can perceive through the use of the faculties of their own Holy Christ Self—nothing more. Everyone's Holy Christ Self is no more equally developed than is everyone's Causal Body or everyone's Presence. For instance, the Causal Body of Sanat Kumara is greater than that of the Maha Chohan and the Maha Chohan has a greater Causal Body than Mine. In like manner, Sanat Kumara can perceive more of Truth than the Maha Chohan, and He more than I. Each reports TRUTH as perceived by His ever-growing, ever-refining faculties, and it is only the DEGREE of Truth that differs.

However, all who have achieved the As-

cension report *only* Truth. ALL who must raise their consciousness *through* their lower bodies and return with that truth *through* these same vehicles, are going to have some of the substance of their vehicles in their presentation. Now, let us say, two lifestreams have developed the capacity to raise their consciousness to a point where it may be AWAKE, ALERT and RECEPTIVE in the presence of the Master. Each will receive through his own developed faculties. One may be centuries ahead of the other, yet both are instruments of Divine Will. Then, back through the mental and feeling world into the physical brain will come the instruction. The purity, selflessness and nature of the individual will determine the accuracy of the revelation.

Third:

The use to which the presentation of Truth is put will be a good measure of the development of the Messenger because although one has developed the consciousness to a point where it may enter the Higher Realms at will, *if the word and the gift is used to promote the personal self*, the service is no longer of much use to the Hierarchy.

Once a lifestream has learned to "climb the ladder" into the Realms of Light, no one can stay such an individual from reporting what

he sees there, but here let the wise be warned that the reports are the result of such an one's own vision, and if it is clouded with self aggrandizement, those who choose to share that vision, are but seeing the "wishful thinking" of the messenger clothing the universal light according to his own design, and the substance of his lower mental emotional or etheric bodies.

For example if you were to place five individuals in a room with the Ascended Master Saint Germain, and He were to "withhold" His Aura and the pressure of His Presence, each of those five "beholding Him" with their physical sight, their emotional bodies, and their mental bodies would "receive" His Message according to their own development—one receiving commendation on great accomplishments—another soothing distraught feelings, each ENDOWING the Master with what they desire most. This is likewise true of those who look "out of the windows" of the etheric body and the Holy Christ Self. When the truth is impersonal, dealing with an aspect of the Law, it is often reported accurately. When the individual has specific likes, dislikes and strong human opinions, these are bound to color the reception.

I hope this may be of some small assistance to you in these hours . . . and that it will train the students to keep their consciousness "awake" through invocations, musical selections, meditations, etc., and not let it "escape" into pleasanter

pastimes. You will remember Jesus had this difficulty with the disciples, when He asked "Can ye not watch with Me one hour?"

We are determined to make the students alert to the Law and their individual capacity to develop discernment, discrimination and understanding. Some people are mentally lazy, some physically, some emotionally . . . it all depends on the tendencies builded through the centuries. In every class each student should have the opportunity to discipline the particular body that is recalcitrant in his "household." Particularly during the elevation of the Cup, when rising consciously into the Holy Christ Self for "communion" with the Presence and remembrance of Its Will, should all the bodies of each lifestream be alerted to receive the greatest blessing of the spiritual outpouring which takes place on every level.

Your patient

M



Light on the Path—I

October, 1952

MY BELOVED FRIEND OF OLD:

I bring to you today the love of a Father for His children, which has grown and matured through the centuries since We were last together. The dearness of the hearts that have truly loved grows the more sweet by reason of the centuries of time that have woven the life bond, which like a golden ribbon, runs through our very selves, making us one body in the Christ expression.

Every man spins from the essence of his heart flame a chain or a pathway of life. Those of Us who have sighted, even dimly, the vision of the Father have spun from Our heart flames the essence which has become the immortal highway into the heart of Heaven, the bridge from the human to the Divine. Along this Spiritual Path, woven out of the bright essence of man's divinity, many lifestreams have consciously ascended out of imperfection into the consciousness which can create and sustain harmony, peace and beauty at will. Many lifestreams, like you dear hearts, have woven the substance of your many lives into this Pathway, contributing by the essence of your very selves to the work of Those Who have gone before and have qualified by love to become the Guardians of the race. Thus, although your freed Spirits have not yet ascended on this path, you are counted among the "bridge" children, and your energies have contributed to the Path by which some of

your brothers and sisters have gone before you into the glory of the Eternal Day!

For every man whose life essence lies like a fibre of golden flame uniting the kingdom of earth with the Kingdom of Heaven, We are grateful. For every electron that passes into the world of form qualified consciously by some son of man to assist the forward progress of the race, We are thankful. For every living, breathing, aspiring soul, whose heart cries out for liberation, drawing Us back on the energy of that cry, We send forth Our praise and thanksgiving to life, because the call from the hearts of men is the open door by which We may enter your worlds to assist you.

During the course of the centuries, many good endeavors have sprung from the chaste hearts of men, whereby the Kingdom of the Father was incorporated into the policies of the aspirants, and the pure essence drawn, nourished and released, remains yet as part of the heritage of akasha, another golden span in the bridge from the human to the Divine. Thus, though the endeavor perished by reason of one human fault or another, the heritage of the endeavor is immortalized in this ever-widening golden span, whose roots are in the hearts of men and whose branches leaf out in the Realms wherein the Gods do now abide. With the inner eye, it is easy to discern the colors that signify the Atlantean and Lemurian cultures, and the essence of the Buddha's Faith, the Christian Creed on and on ad infinitum.

In the course of mankind's long and tedious journey, many God-inspired individuals seized upon a portion of the God Vision and began, through the power of thought and feeling, to weave a thread of life, only to be "called" from the task ere it was well begun. This sweet thread lies often unclaimed in the finer ethers unless reclaimed by the original sponsor in successive incarnations. It is often never woven into its pure design, but rather claimed by the Builders of Form and woven into the bridge itself as another link to tie the earth and its evolution to the heart of God. If, however, the thread of an idea begun is picked up again by the same individual in successive lives, as for instance, Saint Germain, Who continued to weave the thread of Freedom through every century in which He took embodiment—the pattern is well defined before such an one is called to His Eternal Freedom, and the vision, if uncompleted, can be voluntarily assumed by those who have worked with the original sponsor, but who are not yet ready to accept the Ascension for themselves. Thus, Saint Germain was offered His Ascension before the New World was established in the Western Hemisphere, but only accepted that Ascension when other fine patriots, (His unascended friends) promised the Karmic Board at Inner Levels to assume the responsibility of completing the task. On this promise, He took His Freedom.

Sincerely and devotedly, "I AM"

M

Light on the Path—2

October, 1952

MY BELOVED CHELA:

Only when the lifestream has passed from the magnetic pull of earth, thrown off the outer and inner vehicles of limitation, and known even for an instant the freedom of the Immortal White Fire Body, can such an one imagine the gratitude of the heart for every assistance that has been rendered in making such an achievement possible.

When the lifestream is about ready to be offered the Ascension, the Christ Self of the individual and the Sponsor apply for audience before the Lords of Karma, who have been instrumental in securing the embodiment in which it presently functions. These have examined such lifestreams at the time of passing from each earthly form, and at the time of the re-imbodiment, from the beginning of the earthly pilgrimage of each soul.

When the audience is granted, the Maha Chohan brings the Scroll containing the life record of the lifestream through the centuries. The Higher Mental Body presents the "harvest" of good which pulsates in the Causal Body, and the Sponsor summons those individuals, elementals, and beings of nature who have been benefitted by such an one and who are willing to bear witness to this fact. When the individual has consciously served the Great White Brotherhood, They also send wit-

nesses to appear on the behalf of the one who is to be freed of the chain of birth and rebirth. All of these factors are considered and the individual himself is then carefully examined by the Spokesman of the Karmic Board and the decision is made as to whether such an one is ready to enjoy the victorious accomplishment of the Ascension. If the Karmic Board does allow the individual this opportunity, he may refuse it if he wishes to continue to serve life thereafter from a physical body. He makes this refusal at his own "peril" for he may make karma in succeeding lives and not then be ready to accept the Ascension until he has worked this new karma out again in suffering. If the individual accepts the Ascension, he again has two choices . . . one to enter the services of the Great White Brotherhood, or to leave the entire atmosphere of earth permanently, willing his momentum of good that is the personal heritage of his centuries of endeavor to The Brotherhood to do with as They will.

Your faithful

M



Light on the Path— 3

BLESSED CHILD:

November, 1953

Many are the long years since we walked together over the stony road builded of the qualified energies of our own lives and that of the race, attempting to retrace our steps to the Throne of Truth! Blessed was the "coming out." Then our own heart's light like a shimmering path of dancing sunbeams sanctified the way upon which our earnest souls volunteered to join the energies of our own worlds to the progress of the race!

In the days of the "coming forth," from the heart's light beamed out the Sacred Fire—becoming the full manifestation of every requirement of every moment . . . and when we walked in the path of our own heart's light, all was exceedingly well!

When the light grew dim, the path disappeared, and long and weary centuries were spent in seeking out again the Way home. Some, who had not allowed the shadows to close in the Flame, held the path open, and others among us walked in their light until we could again learn to draw forth and focus our own, moving within the shadows of our own creations. As We walked in humbleness and remembrance that from that Sacred Fire came forth Our light, the path from within ourselves grew wider and more distinct. One day we were able to follow it back into the Heart of the Presence and know the joy of com-

pleting the journey, returning to go out no more.

Others still, while developing the Path of their own return, choose to voluntarily bring the tender beams coaxed forth from the first stirrings of the awakening spirit into the play of Our full gathered cosmic momentum of God-directed light, and walk upon Our Pathway, blending it with their own. Others will walk only upon the beam of their own light—preferring in the cold solitude of their spiritual pride to stub their groping feet upon the unseen obstacles, rather than allow the Light of Our friendship to illumine or at least make them cognizant of their possible danger in the forward movement toward spiritual serenity, mastery and freedom.

To every one of Us who has made the pilgrimage, into the experiences of earthly incarnations, and who has consciously learned to create and direct the beam of God-controlled energy back into the Heart of God, there is given the opportunity of lending the beam of Our Light, the wisdom of Our experiences, the confidence of Our surety to other individuals also seeking the way HOME. A few of Us joined that particular dedicated Order whereby Our momentum became the "property" of every homesick soul. Then Our Path became the enfolding beam of qualified energy to encompass the tiny, glimmering thread of the most timid neophyte that, like the searching beam touching with light fingers the face of night, seeks out some object hidden in the folds of night's garments.

When the little glimmering beam is held in the powerful light of Our Path, which is ANCHORED in the Octave in which We now abide, it is so much easier for the soul to walk upon that Path than when it has no anchorage and gropes around for an objective to which it may tie the energies of a particular incarnation.

The summons from the souls of men for "light on the path" obligates those of Us Who have offered to be that light to find a way and means of developing within the outer consciousness an understanding of how the soul may increase the intensity, clarity and power of the beam of his own heart flame. Thus, are cosmic endeavors and movements born.

The Masters Who have offered Their light for the illumination of all who ask for it, form the impetus at inner levels for the stirring of the enthusiasm of Their chelas and all Who have a momentum through past embodiments along the lines which the Masters are endeavoring to externalize. Those whom the Masters can interest at inner levels become the life-line over which the ideas, the vision, the entire endeavor is finally translated into form that can be absorbed through the incarnate souls who have petitioned for help.

As all such service is based on voluntary contribution of energy, these blessed ones who so offer to serve are not chosen by the measure of maximum development in all lines of self mastery and self control. From among the *few* who volun-

teer, the very best of that few are chosen, who by reason of past momentums and reliability "under fire" have proven themselves the most likely instruments by which the vision, plan, design and endeavor may be lowered into the world of form.

It is a hard fact that the dear and faithful spirits who volunteer for such service have so often forfeited the very personal development that wins such hearty approval from the narrow measure of man's concepts of "worthiness," giving their energies on the field of battle, in the fire of the current world need, rather than developing in solitary meditation the serenity that comes often to those who are not concerned with the "larger field" of world service. The stubbled face of the warrior compares not favorably with the smooth shaven countenance of the gentleman, but it is the warrior who carves out of bondage, FREEDOM, out of despotism, LIBERTY, out of injustice, BALANCE AND RIGHT.

Enough! We Who choose to join Our energies in the questionable privilege of creating a bridge over which the souls of men may walk into the Promised Land must work with the volunteers who have placed their hands in Ours, pledged their energies to Our endeavors, and foreswore personal happiness to this end. To these dear souls I PLEDGE MY HEART'S LOVE FOR ALL ETERNITY! Those of you who came forward and offered, despite the personal weaknesses, the heritage of

unconsumed karma, the forfeit of security and comparative peace, to help according to your best understanding and light, are held within My Aura as heart friends who shall be My Companions in Love through all eternity.

However, the more each one can and will endeavor to improve, perfect and correct the most glaring defects and flaws that are apparent to his own soul light, the less will We have to suffer from the prejudiced and bigoted consciousness of the race who measure Us by the friends who love Us enough to stand forward in the "line of fire" and wear Our colors.

Each one of you, like uncut jewels, has a white fire core, for We would not have *dared* to entrust the foundation of this spiritual endeavor to any lifestream who had not already developed an indestructible momentum of good that could never be mis-qualified, no matter what the surface "rubble" appears to be. It is Our task to work *through* the "rubble" and your task to *dissolve* the "rubble," and mankind's test to *trust* in us both. If they do, they may walk on the pathway builded of our combined hearts' light. If they do not, they must wait until they find a sufficient stimulus to coax them to develop their own soul light and walk in its flickering beams into greater understanding and a surer measure of worthiness. ALL TODAY IS A SIFTING, A TESTING, A SORTING, and to those who *endure* shall Our wisdom be evident.

When a chela fulfills his vow according to his

own best understanding, We can ask no more, but We can *do* more. We can, according to the degree of cooperation upon his part, increase his understanding . . . mature his consciousness . . . lend him Our Light . . . and hope that he will choose to transform his nature even as he serves. We cannot ask him to do this. Sufficient and far beyond Our hopes is the fact that, imperfect as he may be, he has offered to serve. If he chooses to improve as well, *a further miracle* for which We thank the Lord of Hosts!

Not all spirits draw the same quantity of energy in a day, a lifetime, an evolution, BUT whatever one draws, qualifies, and directs into the Universe becomes the sole responsibility of that life-stream and must be recalled and redeemed one day. Before the release of the knowledge of the Sacred Fire of Mercy, this great personal heritage was held back by the Lords of Karma. Even yet, only the spiritual volunteers have the opportunity of redeeming it quickly; for the race, it continues to return in the gentle rhythms of earlier eras.

As Lord Buddha explained, the great sacrifices of the Guardians and Volunteers is to "make sacred" their own energies that the Law has commanded back into the experience life to be redeemed. Thus the soul prepares for the Ascension, the instrument is made more perfect for the Masters, and the race is "tried" in faith by seeing the professed representatives, in the toils of sanctification, seemingly distraught and diseased.

Is distress necessary to your progress? No! However, We must change the "conditions" of consciousness that make it seem necessary. Man learns through grace, through experience, or through suffering. Each soul may choose his teacher.

Energy qualified brings an effect. What is already done can be undone, thanks to the Violet Flame. What is presently being done can be qualified harmoniously when the soul learns grace and humility.

The soul has qualified energy through the mental, emotional, etheric and the physical bodies in all ages. The return energies flow back into the particular body which sent them forth. Some suffering is therefore purely mental, some emotional, some etheric, and some physical. The purification of the inner bodies does help to prevent further qualification. The use of the Flame of Mercy to re-qualify returning energy does transmute so much of the mass accumulation coming "home" to find freedom. However, the invocation of the nature of God does eventually help the soul to live in a state of "harmlessness" in the present.

The doors of your own consciousness and world are opened to discord only from within. . . . There is not a lifestream incarnate nor a Son of Heaven that can enter the world or drive the energy of their own auras into the very least of the sons of men, unless the individual himself opens the door through thought, word or feeling. If God be for you—what Power then against?????

If there is anything that FIRES MY SOUL it is the acceptance of imperfection as an instrument of "God's Will." . . . I KNOW THAT WILL. I EMBODY IT! IT IS MY SERVICE TO LIFE TO MAKE EVERY MAN AND WOMAN AND CHILD ON THIS PLANET ACQUAINTED WITH THE FACT THAT GOD NEVER DID, NEVER WILL, AND NEVER, NEVER INTENDED ANY SUFFERING OR LIMITATION TO BE THE TEACHER OF THE RIGHT USE OF LIFE ENERGY.

YOURS—from the Fiery Heart of the First Realm where only Perfection is allowed to be thought, felt, experienced, and externalized and where every consciousness must accept ONLY PERFECTION as the Divine Order and Edict for each electron—each spirit—each planet and each galaxy. A FIERY GROUP WE ARE—I REMIND YOU—BUT A LOYAL ONE—LOYAL TO THE WILL OF GOD!

Your

M



Light on the Path—4

October, 1953

GREETINGS:

I am required from time to time to bring before the remembrance of the chelas and blessed lifestreams, who chose, voluntarily, to loose the anchor which tied their respective barks to the comparative safety of the "chosen shore" on life's journey, the Purpose which We serve, the Cause which We have promulgated, and the end to which We have dedicated the continuous flow of Our energy, attention and life.

The endeavor to break the natural silence which has been woven out of the very energies of the human consciousness and which actually mutes the Voice of the Presence and the Counsel of the Gods, was solely to reach the outer consciousness of individuals who have professed a more than ordinary interest in setting life free. Through this profession of interest We had reason enough to request the release of a dispensation whereby the Cosmic Law would allow Us to invest Our energies in communication with various individuals who might, if so inspired and interested, help Us to spread the Word and carry the Light to a greater number of self-conscious individuals at this time.

All Our plans, designs, hopes and suggestions are builded around this one endeavor . . . to set life free by the incorporation of the individual energies of incarnate chelas who, knowing what

We are doing, choose to cooperate in that service and assist Us in opening every door possible for the increase of the volume of radiation and instruction which is prepared and ready for distribution.

As in the days at Camelot, each one, earnest and sincere in himself, sees "Right," according to the natural momentums of centuries of life experience. The measure is simple indeed by which the efficacy of each such an one's service may be checked by himself at any hour . . . or in retrospect . . . in any given day. One should ask himself each day "How much of life, outside of myself, hae vI benefitted by increasing the store of mankind's wisdom, either in preparation of Our words for distribution, by conscious application, or by homely courtesy, kindness and consideration, or offering a helping hand?"

When the chelas can look toward the GOAL and endeavor to sublimate their own energies and harness them for such efficacious endeavor as their own developed momentums allow in order to prepare for Us a harmonious, balanced, pliable and efficient instrument, We can truly go ahead.

Certain demands that rise from the hearts of men open the door to Us to set into motion those activities which will result in a blessing and a specific outpouring. Thus the race can be benefited as well as the chosen chelas trained for future service when the pressure of energies of greater numbers of people will form the theatres of their experience.

Our initial interest centered in preparing an impersonal organ through which We might present the Law and the endeavors of The Brotherhood, and if We were successful in securing the co-operation of some unascended beings, We intended to gradually draw them into conscious co-operation and service with Our endeavors. However, history tells the tale. The surge of energy and the interests of the students required that We provide centers in which the earnest ones could immediately set into motion their new-found knowledge of the Law. The rising up of the co-operative group activities IMMEDIATELY was more than We had anticipated, yet We could not deny such expansion. Therefore, We endeavored through the lifestreams particularly prepared for such service, to provide a way and means by which the stimulus of class endeavor could be offered to those who chose to avail themselves of the opportunity. Because of this response from unascended beings, the Maha Chohan Himself saw an opportunity of establishing the Transmission Classes and began the preparation of those spiritual force-fields which can and will be conductors of qualified energies of the Sacred Fire. The radiation from the Fire Temples is already being drawn through the substance of such dedicated foci. This in itself is a tremendous accomplishment which We had not thought possible for at least ten years after the initial impulse of Our New Endeavor!

These individuals who have shown deep interest

in Our service have demanded a greater release of the material than it has yet been possible to prepare for distribution but We have endeavored through willing chelas, to do what We might to respond to that upreaching call from humanity for more light.

It was thus that there was born the idea of bestowing on certain lifestreams the opportunity of carrying the Word to the people, each contributing according to his own development and understanding and giving the stimulation of his own convictions to the seekers where they desired assistance. Messengers were designated, each with a background and heritage which could be of inestimable value to Our Cause; each with certain separate and specific services to be rendered in a co-operative and kindly manner.

You know, I have always loved the stars and planets. They are all placed by Divine Intelligence, each one contributing its light and glory to the firmament and no one desiring to live within the orbit of another. The constancy of the formation of the constellations depends entirely upon that beautiful courtesy. Orion stands today before the sight of men as He stood revealed centuries ago when I looked upward through the darkened night in order to chart My course across the wasteland to the Cave at Bethlehem. If the shining stars that make up His Belt and the outline of His Form had insisted on being elsewhere, the constellation would long since have disintegrated into nothing-

ness and many a man, charting his course by the Heavens, would have been sorely confused by this instability of design.

It is not easy for many men and women of different backgrounds to blend their separate selves in cooperative endeavor, for the good of the whole, or even to acknowledge merit in the souls of each other. I know, for in the school where I studied astronomy there were some forty good initiates with whom I shared My living as well as my studies. Nine of them decided to come with Me to follow THE STAR to Bethlehem but eight returned, troubled with the terrors described by the caravan leader in his depicting of the hazardous journey 'ere we got under way.¹ In that life, I also learned about community living and I do not speak amiss when I say with FEELING, that the violence of human feeling is far more destructive than the sped arrow, the moving bullet or the thrown lance or spear, which in an instant do their work and finish their task.

Let Me turn for a moment to the activity of drawing forth the radiation of the Masters through the spoken word, to elaborate upon the reason which forms the background for the actions by which the Masters' counsel is earned. If unascended lifestreams can prove to the Cosmic Law that they are willing to render a balance in impersonal service to life for a more than ordinary release of instruction, We can secure a grant to bring the words

¹ See Epilogue.

to the people in class work, then incorporating it into written form. If We cannot receive such a guarantee from the people through manifest service, it necessarily limits the amount of energy the Law will allow various Members of the Hierarchy to invest in class work or the written word. This is, in itself, a protection for the recipients. You see such blessings received, unless woven into some benefit for the race, become obligatory karma of future time. These particular blessings are not the earned merit of the individual or race, but are granted dispensations released because some Sponsor has persuaded the Karmic Board that such invested energy will hasten the evolution of the planet and its peoples.

All of you today suffer from such obligatory karma. Those of you who do not have financial freedom, one day had much wealth to incorporate in God's plan and withheld it or used it freely for personal pleasures. Others, who have limitations of mind and body, had at one time perfect health and opportunity to serve God, but used those minds and bodies for baser ends. Some who complain of lack of inspiration and God peace had both in the past, but did not abide in the promptings of their Presence to further a Cause that was held in the hopeful hands of some Brothers and Sisters of Heaven at that time. Now when you would serve, there is neither that peace nor direction which you feel is essential to your success. None may cry that they "would if they could."

Forgive you, each one, for the limitations that make you less pliable instruments in Our hands now that your heart desires to serve! However, let not bitterness, nor scorn, nor ridicule nor the germs of spiritual pride further sully your soul's light if you endeavor to work with other similarly fettered spirits in a common Cause; better that you remove yourself from the cooperative endeavors, and in the proud solitude of your own opinion of self, find your way to Him.

Mankind is hungry for understanding and light. Our desire is to balance the gift of the instruction to the students by the incorporation of their energies in song, decree, affirmation and visualization. Thus each release will have been paid for in full to the Cosmic Law and the individual unit, in himself, be progressed, not lulled into a happy "reverie" upon new points of Law and promises which to become fact, must be incorporated into consciousness through application.

That is why it is important to have some class work preceding an "address" as I see you have chosen to call Our words to you. Class work allows the individual the opportunity to incorporate his own energies into impersonal service lest he have spiritual indigestion in assimilating much knowledge and using no spiritual exercise, for the benefit of others, dies of surfeit.

The more subtle reason for such preparatory class work will interest only the unselfish ones—the protection of the leader through which the

current flows. The tuning up and elevation of the vibratory action of such a serving consciousness should be as carefully guarded as the musician tunes up and guards his prepared instrument of expression after it has been keyed to its perfect note.

From any audience flows energy and attention, the substance and consciousness of each one's world, and this focalizes upon the object that for the moment entertains the senses, whether it be a picture, a flame or a person.

In the early ages, even in the ritual services of the church, there have always been provided assisting individuals through whose very bodies the currents and forces from the people are supposed to pass and through these individuals all the vibrations from the congregation were to be transmuted and literally "strained" or "sieved" until only the purest energies of the group were released into the aura of the celebrant or the priestess. In the present activity that is why it is always wise for every Sanctuary Director or leader to have strong spiritual guards in the first seats of the audience. These people, if they are properly instructed and trained, allow themselves to be purifying agents for the feelings of the people as well as giving their strength and faith to the individual drawing the flame. The loyalty and love of such guardians determines their efficacy in such a position.

The Director himself must otherwise receive the discordant energies of the participants in the serv-

ice, not to mention the public assembled, and the far more subtle directed energies in the atmosphere which seek always to “break” a God connection and thus much of what might be released, both in spoken word and radiation, is lost and much of the vital essence of the leader is spent unnecessarily.

I have spoken freely, forcibly and frankly, for that is My way and I hope you will forgive any emotional shocks I may have caused individual beings, for “the Cause is the thing,” the Light of the World is Our ransom for the Beloved Sanat Kumara, and inspiration, not disillusionment, is the plan of the Brotherhood through all who serve Us and represent Us to the people.

Your obedient Servant —

M



God's Mission Through You

August, 1952

MY GOOD CHELAS—GREETINGS:

I salute the Presence of Life that flows through you which is an announcement to the Universe and all that abides within it, that God desires to accomplish through your spirits some purpose which will enrich the experience life of all mankind!

When We see life focused through a human form, We bow in reverent acknowledgment that the Giver of Life has seen it wise to focus and sustain a portion of HIMSELF through that form in order to accomplish something of permanent and lasting benefit to the race, for the Wisdom of God is INFINITE, and He does not idly dispense the ESSENCE of His Being! That is why the Master Beings of the Universe always incline Their heads and give a silent blessing to a life focus wherever They meet it, with the invocation that the life they reverence may be enabled to fulfill Itself quickly, easily and perfectly, according to the God Will!

At the very instant that the life force is withdrawn from any cup that holds it, it is because the Wisdom of the Universal God no longer chooses to manifest His Will at that point in the universe, and activity ceases to be, the vessel itself returning to the unformed. When We, in our

detailed journey through the world of form, contact the life force within some of the most sordid vessels, We are always aware not of the vessel, but of the TRUTH that because LIFE IS THERE, GOD HAS A MISSION TO FULFILL. This enables Us to move happily and harmoniously through the appearance world, LOVING LIFE into Its fulfilled purpose. It is a beautiful state of mind and consciousness to cultivate and does so much to relieve the person of refined sensibilities from a constant battle between love and aversion to imperfect manifestation—in man, beast, or inanimate object, whatever the case may be.

Love

M



Momentums of Good and Evil

July, 1953

BLESSED CHELA:

May the Holy Spirit that has overshadowed your soul, impressing the subtle centers from whence the God Flame shall arise in full Mastery, bless you this day! The pressure of human creation upon the various destructive momentums which the lifestream has gathered through the centuries causes those invisible tendencies to flare from time to time. They recede again lying dormant and ofttimes deceiving the outer self into a false "security," only to be called to life when the great rip-tides carry a stimulus through the atmosphere and those tides find outlet in sympathetic vibrations, pulsating weakly through the inner bodies of the aspirants as well as the masses!

The pulsating momentums of good, also lie within the folds of the etheric garment, the mental and emotional bodies, as well as in the actual atomic consciousness of the flesh. . . . At certain cycles, when the great Cosmic outpourings of the Beings of Light reach into the atmosphere of earth, those inner currents stir, reach up, respond and wax strong . . . and the soul rises on the strength of its own gathered momentums closer to the feet of its Lord!

As the great Spirit of the Maha Chohan intensifies Our endeavors, those who have felt His Presence through the centuries and have a mo-

mentum of remembrance of that spiritual radiation are awakening to that memory. The inner centers which are receptive to that Divine Feeling begin to vibrate through the individual and again duplicate that feeling—magnifying the power of the Lord!

With what extreme patience and loving solicitude has each one of you been chosen who might be for Us an Open Door through which the life energies, gifts, talents and offerings of mankind may be woven into a Universal ceremonial activity and adoration unto God. Through the developed weaving of those energies into a pattern, a ladder of living light, a bridge of Immortal Flame over which bridge the ten billion lifestreams belonging to this evolution may return HOME!

In the Ceremonial Worship which is to be developed over the next ten thousand years, music will play a glorious part. The chants of thousands of trained voices, rising from places of worship, will emphasize the ritual as performed by the priests and priestesses of the Flame! The melodies that soothe the feeling, that quiet the confusions in the mind, that repolarize the atomic consciousness to the point of receptivity of God's perfect health and beauty through those forms—all these await the development of the musical composition of the New Day.

Blessings and Love,

M

Benefits from Contemplation of Master

July, 1953

BELOVED FRIENDS:

"Hearken to the natural spiritual promptings of your heart and follow its loving counsel. You will seldom be led astray when your consciousness is methodically cleansed of pre-conceived opinions, and you open yourself to the God Will as a child, knowing that wheresoever it leads is truly the Path of Righteousness."

These words of our Lord Maha Chohan were given to a chela, with the warning that advice of this kind is seldom given except where the chela is developed beyond the capacity of self delusion and the pride of spiritual achievement which results usually in following the directions of the "feelings" clothed in the artful garments of "divine promptings" which leaves others helpless to advise.

As you train yourself through personal and individual application to receive Our vibration, you can definitely sense the particular Master of the Brotherhood Who will, from time to time, radiate through your endeavors. A fifteen minute meditation upon any one of Us whom you might choose, incorporating Our name, Our picture, Our words, into your application, will bring a deep feeling distinct and separate from that which is the ordinary "height" of vibration of your world

and then, as you experiment with the different vibrations, you will begin to distinguish the subtle but very evident qualities of each such an One.

Your obedient servant,

M



Guardian Spirits

October, 1952

BLESSED CHELA:

Many are the inhabitants of this sweet earth and its inner atmosphere who do not belong to its evolution. Some have come in freedom to offer the strength of their lifestreams to the evolving consciousness of the chain and others have been brought from preceding chains because they did not evolve quickly enough to attain God maturity within the allotted Cosmic Hour. I am among those who have come from another "star" and although I submitted to the voluntary renunciation of freedom, accepting the recurrent roles of incarnations through many ages, it was a voluntary service to life on My part.

Those Intelligent Beings, like the thirty volunteers from Venus, who chose to be the "leaven in the loaf" through entering the very substance of earth in bodies of flesh, agreed to accept the responsibility of generating karma in each incarnation willingly devoting themselves to working through the same restricting forms in which the evolving mankind must function. The self-conscious intelligence need not create destructive karma, but it is subject to the same temptations in mis-use of the life energy entrusted to it by the Presence of God, as is the least of the children of men. Thus, many of the Guardians of the race, in their voluntary exile, have woven individual nets of karmic limitation which bind Their free spirits

and dim their light, even as the karmic chains of the natural inhabitants of this small "star" have made it so recalcitrant that the Law voted it back into nothingness.

Thus, even the Guardian Spirits from other worlds and other chains have had to go through the process of ascending out of emotional, mental, moral and spiritual shadows into the light of their own Presence. For Them, the process of dissolving the self-created karma was relatively easy, but often, when the karmic debt was fully paid, such liberated spirits renounced Nirvana and even the Ascension, to return again and again to earth to become the stimulation of the spiritual endeavors of its people. For instance, the Beloved Brother Jesus was born "without sin" or karmic limitations, and lived in a "coat of flesh" as a voluntary servant of the Cosmic law. In like manner, Kuthumi and My humble Self voluntarily submitted to the karmic law, in order to assist the evolution of mankind, and incarnated again and again to offer the support of our life energies to the various ages. In this recurrent visitation to earth, we accumulated an individual karmic debt which we had to wipe out by the conscious use of the Sacred Fire, in much the same manner as you are being taught to do by the Beloved Saint Germain, through the use of the Flame of Mercy and Compassion.

During our embodiments as two of the "Wise Men" at the time of Jesus' ministry, Our karmic

debt was balanced and Our incarnations since then have been wholly of a voluntary nature free from karmic creation and reaction. When I finally completed My round of incarnations having "wrought the purpose through, of what did make me man" I retained the etheric body of an Indian Potentate which I used through the entire association with Helena Blavatsky . . . Kuthumi served in a similar manner. These vehicles had all the necessary comforting appearances of "flesh" and became absorbed into the Electronic Garment in the final "Ascension" of consciousness, which took place when the Theosophical outpouring was completed. I trust this will assist you in understanding some of the conflicting statements about Our Presence, Our Identity and Our Spiritual status. . . .

Any Master Presence may "retain" one or more of His bodies through which to function before He lays them down forever. . . . We "laid down" the flesh, as stated above, but retained the etheric vehicles for the sake of convenience through the Theosophical days, because, as you see, it is difficult to contact man through the high vibrations of the Electronic Presence, as We must do today. To materialize the etheric double is very easy, but to materialize the Ascended Master Presence is a great shock to the chela until he is very, very, very well grounded in that Peace that truly does "surpass the understanding of the mind." . . .

Abide always within My Heart, children, it is always yours to command!

M

Changing of the Spiritual Poles of the Earth

December, 1952

GOOD CHELA:

As the year of 1952 draws to its close, My heart is filled with a sense of deep gratitude and thanksgiving that the sons and daughters of earth have accepted Our friendship, love, association and counsel, for without it We should show but a poor report to the Lords of Karma for Our endeavors thru the twelve months that have passed.

I have been in Darjeeling almost constantly since leaving Shamballa, for My Office encompasses the responsibility for the progress of the ordinary evolution of Asia, her governments and her many peoples. With the focusing of the power from the Sun thru Titicaca, the population of Asia will gradually decrease and the birth rate in the Western Hemisphere will increase, because more and more souls who are about to incarnate and who are seeking Light, will be drawn into the spiritual atmosphere that is being builded and externalized through the Cosmic Ray at Titicaca. This means that the impetus to embody in India and the Far East will cease to be the motivation of the searching souls who seek embodiment and will greatly relieve the task of Those of Us who are endeavoring to bring Heaven's perfection to earth in these nations. However, the spiritual, governmental and educational leaders of the East are still My concern and before We go to the

Teton for the Grand Accounting, I like to have Our "continental books" in order and a fair comprehension of Our potential contribution to the cause of world progress and evolution.

The hope that fills the hearts of the Brotherhood as We prepare to enter the year 1953 will be a stimulus to all spiritually seeking hearts everywhere, for it is radiated out from us, like the light of the physical Sun and becomes the atmosphere around Us wherever We, for a moment, abide. Our hope lies in the eagerness with which mankind are accepting Our Reality, and the deep, heart-felt desire to co-operate with the forward movement of the race. Once the human veil can be sufficiently parted that the students may bring back the memory of their participation in these Councils, NOTHING will hold them back from their freedom in the Light. . . .

M



Channelled Energy

April, 1953

BLESSED CHELA:

Channeling energies, developing talents, tactfully repressing unnecessary expenditures of time and opportunity is even a task for Those of Us who enjoy the freedom from the human consciousness! It is not an enviable assignment but yet an important one!

Always remember that the organization which is the instrument thru which Truth can be channeled to serve the people, must remain the servant of the Cause, for so often it buries the very truth it serves. This is the balance of the "Middle Way."

Blessed ones who serve, freely, like the birds, rebel against channeled energy, and then others who are used to channeled energy are unable to soar to the heights from whence inspiration flows. The two extremes must be drawn to the middle of the path for a lasting service to life. I shall help you wherever my counsel is invited or heeded.

Yours in service —

M

Chelas—Probationary

February, 1953

BELOVED CHELA:

Do you know what the word "chela" means from the inner standpoint? "Hopeful aspirant!" One becomes a "chela" when the Life Flame within the heart can no longer be denied the opportunity to try to manifest the God Plan through the personality it presently wears. An "accepted" chela is one who has "applied" for more than ordinary assistance and instruction and who, upon the spiritual scrutiny of the Guru, is found capable of pursuing the more than ordinary disciplines required of the lifestream who chooses to loose the God Power through the self and thus become Master of energy and vibration in any sphere in which he chooses voluntarily to function.

The Immortal Flame of Life within the heart of every individual is, of course, the Master power over all substance, vibration and form, but it does not act *through* the individual until invited to do so. This is evident because, although all men are animated by the same Presence, very few utilize the powers of that Presence to energize and manifest God perfection.

The Heart Flame of the "aspirant" signifies his desire to become a "chela." He is among the group gathered by the Silent Watcher of his particular section of the earthplane, awaiting the inspection of The Brotherhood. From among this

number, about one-tenth are chosen as probationary "chelas." The others are put in the keeping of Guardian Angels and Special Beings who will nourish and develop the spiritual desire in the heart to a point where it is not the emotion of a moment or the pressure resulting from a crisis in earth life which, when passed, will no longer motivate the soul to continue the spiritual search. Of all the applicants for chelaship, all the hearts that cry "WHY"? when faced with the appearances of life, FEW really MEAN TO PURSUE THE SEARCH. However, even this momentary heart cry places them among potential chelas of the future.

The tenth who are accepted *as* probationary chelas, but are not "accepted" chelas, then enter a probationary period extending from weeks to several incarnations before they are ACCEPTED by a particular Brother and enter into the association of Guru and pupil, which is a Mystic "Parent-child" relationship, more dear than any earthly bond could be!

From then on, every activity of the chela reflects upon the Guru, and every desire of the Guru becomes the "heart desire" of the chela, that he might employ the talents and capacities of his lifestream to its fulfillment.

Every "accepted" chela, until he passes through the glorious gates of Eternal Freedom, is constantly passing through varied experiences by which the Guru hopes to develop and mature the vehicles the lifestream uses, until the chela becomes the

Master Control of energy, not only on the physical earth plane, but in the more subtle inner planes as well.

The Guru looks over the inner bodies of the chela as carefully as the mother examines the clothing of her children, to repair rents and to reinforce certain portions of those garments to give the most protection, comfort and beauty to the child. The particular service the individual is rendering also determines the part of the seven-fold instrument which will be subject to the hardest wear and the most severe strain by reason of exposure to discordant circumstances. It is often the very portion of the lifestream that **WILL BE NEEDED MOST** which is least developed and the constant attention of the Guru and the constant focusing of energy upon this vehicle is for the sole purpose of developing and maturing it, although it seems "trying" to the dear disciple.

Better that the Guru weave the mystic armor over the "Achilles heel," than in the time of Cosmic import it be left vulnerable to the thrust of evil!

Now—there is as wide a difference between honesty and indiscretion as there is between purity and licentiousness. It is commendable to withhold spiritual information **WHEN REQUESTED TO** do so, but in the wealth of material that awaits release to you and through you, in the many spiritual experiences which *can* be yours, it is required that you, not We, develop the spiritual

discernment which bids you SPEAK and bids you WITHHOLD a portion of this spiritual heritage from "profane eyes." This is your discipline.

There are experiences which may be "spoon fed" to a chosen few, and there are many beautiful and delightful experiences that can be "shouted from the house tops." It is for you, My children, to make the necessary application which will be the permanent guard against indiscretions born of enthusiasm, love and zeal.

It is a God Truth that you are always within the Ray of the Masters upon the platform, and ALWAYS within the compass of Our protection and guidance, *but* your inner bodies are the cups through which We pour the essence of power and light, and if there is a weakness in any of these bodies, some of that essence may escape and thus can not render its fullest service as it would when God protected and God released.

It is the same discipline by which the small Cherubic and Angelic Beings are entrusted with God light, which pours out of their sweet bodies without direction or control, and which, as they mature, is powerfully projected toward a given objective to render Cosmic service.

The WEALTH of information in your hands is yours to use as your heart indicates. The confidences of the Masters is also yours to use, but UPON YOUR USE OF IT will be determined HOW MUCH of the inner mysteries We may be allowed by Cosmic Law to impart in the future and how

many of the beautiful experiences, precipitations and manifestations may be allowed to your outer consciousness. It would not be wise for Us, in enthusiasm and love, to give into your keeping certain glorious experiences which you, in honest zeal, would give unto the indiscriminate masses thus causing you to suffer the returning karma which would be detrimental to your evolving spirit.

Remember the admonition of your Master "Be wise as a serpent, and as gentle as a dove" . . . also the admonition of Gabriel to Mary—"Ponder these things *in your heart.*"

Your

M



Chelas—Accepted

BELOVED CHELA:

May, 1953

A workable knowledge of the Spiritual Ladder of evolution, up which laboriously climbs the fettered soul, is good!

The word "chela" which We have infiltrated into the vocabulary of the students is similar to "disciple." For the many hundreds who signify a "passing interest" in spiritual lore, or who have an "intellectual appetite" which is whetted by anything new and different, there are comparatively few whose *lives*, and not their *lips*, single them out as possible "probationary" chelas.

The Guardian Presences whose service to life is to watch the expanding light within the hearts of men, easily discern those whose energies have been devoted to an earnest, determined search for truth and freedom, and these are students, aspirants and possible chelas, if some Master chooses to accept the responsibility of tying the energy of their imperfect worlds into His shining aura.

If a Master accepts an individual as a probationary chela, that one immediately must enter into the discipline promptly provided to press out the latent vice and strengthen the latent virtue. The Master, oftentimes, allows one of His accepted chelas to render this service for Him, as the conservation of Our energies allows Us to have "more irons in the fire," Cosmically speaking! Just as in your present octave, the more trustworthy pupils

you can safely entrust with details, the more energies you have to render other service of which they are not yet capable.

The probationary period of chelaship cannot be measured in months or years, for it depends upon the amount of karma the chela has accumulated, and upon the amount of discipline he is willing to accept. Some drop out under pressure of this "testing period" . . . others endure it slowly through many embodiments . . . others choose to condense it and, no matter what the pain of mind or feelings, complete the task with alacrity.

During this probationary period, and even after the individual is an "accepted" chela, the Master feels free to use such as one according to the particular talents and developments of the life-stream, to further the particular cause in which He is engaged.

When the individual passes certain tests and, within himself, acknowledges the Master as his Guru, he becomes an "accepted" chela, and then goes on through initiations of a subtle nature into Adeptship, and finally full Mastery.

As I have mentioned, the bond between the "accepted" chela and the Master is closer than that between parent and child. They are truly ONE in consciousness. At this time, the Master may offer suggestions as to how the chela may not only hasten his own evolution and control of energy, but also help the Master in His Service. This He sometimes does directly when the ac-

cepted chela has developed his own powers and consciousness to the point where the Master may reach him directly, or, if the Master can secure the offices and assistance of another chela developed along this particular line, He can *ask* such a chela to convey His message or directions to the one He desires to assist Him in His Service.

When the "accepted" chela has not developed the powers to contact the Master directly, the acceptance of the responsibility of conveying the Master's words to such an one, lies wholly within the free will consciousness of another chela with the developed consciousness and capacity to act in such a manner.

The magnetism of the chela who has developed to the point where the Masters can and do reach him and, through him, mankind, is very delicate, sensitive and impressionable, otherwise the high vibrations of Our Octave could not register through the sight, or the hearing, or any of the doors of the senses. In the East, where the natural vibrations of the world are spiritual, it is not difficult to find such individuals, but in the West such natures are exceedingly rare.

The chela who offers his own energies to the Masters in order to forward a world cause, voluntarily sacrifices those energies not only to the Master, but to those whom the Master chooses to forward His Plan, and, at any time, without loss of

(* See Kuthumi's instruction following this letter.)

merit, such a chela is at liberty to withdraw from such a voluntary service. Such an one is the "life-line" between the Master and valuable accepted lifestreams who have a great Cause to serve but have forfeited certain spiritual perceptions through the centuries of life experience.

It would be an impossibility for Me to sit down and utilize the amount of spiritual energy that would be entailed in either precipitating every letter and word of a document to a chela, except on rare occasions, and without this wonderful dispensation I have received all these eager souls could not be reached if I had to use such means, or more difficult still, learn to wield that "type recording machine!"

Always your—

M



Kuthumi's Instruction

Every lifestream on the Path, sooner or later, comes to a certain point where he begins to turn to the "Still Small Voice" within the heart. At first the individual begins to rely on intuition, then on inspiration, and, later still, upon that conscious contact which precedes self-conscious mastery, the attainment of which constitutes his Divine Freedom from all human concepts and all human form.

This is the most difficult point upon the Spiritual Path and I ask that when you come to the place where you enter into the Heart of the Silence—where you commune with your own God-Self, that you be extremely wise, alert and careful of the response that you will receive *first of all from your own bodies*, because you are a complex mechanism—a seven-fold being. Now, whereas the glory of your Electronic Body, your Causal Body and your Holy Christ Self can never lead you astray—*your lower bodies have voice, consciousness and intelligence of their own*—and these voices, this consciousness and this intelligence within them endeavors often *to serve its own selfish ends through you*.

One of the chief requirements for Spiritual Mastery is *discrimination*. Call to Me, if you wish, to My Beloved Lord Maitreya, or to the great Lord

Buddha for that discrimination *wherein you may recognize the Voice of the Silence.*

Know always that the prompting which builds up the personality, that which gives aggrandizement to the human ego, is not the "Still Small Voice" of the Presence, but rather the etheric rumblings of your own past experiences, the emotional desires of your feeling world, or mental concepts and precepts from your past lives.

Remember you have sat in the past before many teachers who have given forth both truth and fallacy and into your mental and emotional bodies and your etheric consciousness are builded those concepts, some of them solidified and petrified and lying dormant within them for centuries. As the Flame begins to surge through you, these concepts are revived and come forth, and you must recognize them for what they are—*not necessarily the Voice of Truth!*

As you proceed into an understanding of The Voice of the Silence, know that that which makes you humble, that which makes you loving, that which makes you pure, that which makes you harmonious, *is of God.* The feelings that stir within your heart that desire to make of this Star a Planet of Light, to relieve the burden of your fellowman, to raise those in pain and distress into understanding and harmony—that is of Light. That which *decreases* the personality and *increases* the Power of Christ—that is of God!

Guru and Chela

April, 1953

BELOVED CHELA:

These are busy days for those of Us dedicated to the rapid evolution of a recalcitrant race! All the energies which We are *qualified* to draw from the Central Sun are assuredly utilized in the development of understanding through the consciousness, first of the chelas, and then, We hope, of all mankind!

The relationship between the Guru and an accepted chela is a very close one, because the Guru really accepts the consciousness of the chela into His Own Sphere of Influence, so that He may be aware of the activities, thoughts and feelings of the chela at will. In other words, the chela lives "in the House of His Lord," dining at His table and partaking of the hospitality of His household!

Is it, then, strange that the plans and thoughts of the chela are known to the Guru, Who is not averse to accepting those plans and ideas to further a Cause? Ofttimes the chela picks up the partially formulated plans of the Guru through such association as well. The "give and take" in the Inner Realms is so beautiful and free from the separateness that is bound to exist in the world of form.

It is an impossibility when working on the shifting substance of maya, where the free will of the individual may and constantly does change the

patterns and designs by which We endeavor to forward the Cause of world progress, to avoid the necessity of readjusting circumstances to the best interest of all concerned. I would like, always, to feel free to utilize the products of your consciousness, as I hope you feel free to accept, interpret and utilize the humble products of Mine!

Your—

M



Grants and Investments of Masters' Energy

BELOVED CHELA:

August, 1953

Thank you for providing this forcefield which We are using so freely to direct the energies of Lord Maitreya, My sweet Kuthumi, and the Master Jesus through the consciousness of mankind.

From a completely mechanical standpoint, your radio programs are conducted only as far as the beam of the local station can carry the vibrations, dependent upon the forcefield which is the power behind the beam. The same natural law controls the direction of spiritual energies, blessings and powers from the Octaves that are above the earth-plane.

If it were possible for Us to direct and expand Our energies in an unlimited degree through the atmosphere of earth, without the cooperation and assistance of the mankind to be benefitted, We should long since have transferred the Ascended Masters' Octave to and through the earth and had done with the tedious business! However, natural law allows Us to bless the sphere below *Our* own *through* the energies of those who are presently a part of that sphere. The statement that "God needs a body" is a spiritual truth; even the coming of the Christ has been effected *through* a natural body, incarnated, in every spiritual cycle.

As I have previously explained, We are allowed

a certain amount of energy in a given cycle of time to *invest* in the evolution of the race. Whatever contributory energies We can receive from among the race to *add* to that store is just that much more *capital* with which We may work. The great impersonal Cosmic Law demands a balance for the investment of spiritual energies in the soul growth of the mankind whom We are endeavoring to reach through a specific endeavor. If We show such a balance, almost without question, the Law gives to Us additional energies to further Our Cause.

You will see then, as We draw together a few chosen lifestreams to become a spiritual forcefield through which the radiation of the Masters may bless the entire race, that the greater the power focused through that forcefield, the more far-reaching are the results in the transmutation of the thought and feeling centers of mankind. Those energies which you draw forth through directed thought, affirmation or decree, through song or contemplation or aspiration, become the conductors through which the Masters' address reaches into the consciousness of the people and through which the Masters' radiation blesses the inner bodies as well. Let us remember, however, that there is a specific moment when the climax or apex of the preparation is completed, the Master stands ready, and that is the moment to allow His Presence precedence. You will feel it as you attune yourself to the preparatory work and do not let

it pass by, for it is not courtesy to Them nor efficacious to the work itself. Build to your climax, turning the energies and attention toward the coming Presentation, (the reading of the Master's address) so that the mental and feeling energies of the students are already at His Feet and the moment He is ready He may step into the created aura and energize it with His Love.

We are no longer dealing with the spiritual dilettantes that seek amusement or satisfaction of the cravings of the mental or emotional worlds. We are dealing with lifestreams who are willing to become bridge builders through the investment of their own energies in the preparation of the aura through which the Masters can influence and affect the greatest number of people. This can and should be explained to the students and they should happily and joyously desire to contribute the individual energies in such preparation for His coming!

Gently, I AM

M

Spelling of Masters' Names

July, 1953

BELOVED CHELA:

In order to understand the divergence in the spelling of the names of the various members of the White Lodge, it is necessary for the chela to realize that references to the Masters which appear in the bodies of manuscripts and letters rely upon the accuracy of transcription of the particular scribe entrusted with preparing such written documents.

The language sense, education and the purity of reception will all be factors in the developed manuscript, also, the method of reception—through clairvoyance, where the actual lettered spelling can be accurately transcribed, or the more difficult clairaudience, where the sound must be incorporated into those syllables that most nearly represent that sound in the language of the chela, for instance, the vowel and consonant combinations in the English language.

The Masters, Themselves, also take into consideration the difference in the sounds produced through word and syllable combinations. For instance, Koot Hoomi—written in this way is pronounced as Kōōt (hard t) Hōōmi (both long oo's—u sound) and to give a more accurate sound the Master has, on occasion, changed the spelling to

Kuthumi to give the softer "th," which is more pleasing to Him.

Dwal Kul has also been written phonetically as well as copied by chelas from the Sanskrit and Pali script, but the written signature that conveys the sound best to English-speaking people is the Djwal Kul, giving the soft "g" sound. . . .

M



EPILOGUE

The Spiritual Caravan

September, 1953

Beloved friends of light and love, I am the Gentleman Who is responsible for taking your individual little boats out of the shallows into the deep blue sea!

It is perhaps wise and expedient that I remain for a time behind the human veil, for it is a measure of protection to My lifestream as well as your own. I would endeavor in speaking thus with you informally, to give you an understanding of what is the design behind this Endeavor, why it was brought forth, and to what purpose We wish to sustain it. With understanding comes illumination and willing obedience! The lifestream who obeys without understanding is but the serf and the slave, and serves no good purpose to the Masters in this work which is to become world-wide in its action, in the days and years ahead.

We are engaged, the other Ascended Masters and Myself, in the building of a Bridge—a Bridge which will endure until every man and woman and child that belongs to this evolution has passed from the realm of imperfection and limitation over it into God's Freedom. Into and under that Bridge We are building a foundation made of strong and valiant hand-picked, hand-chosen lifestreams who

can bear the weight and strength of the energies of the masses, when they begin to cross from shadow into Sunshine; from darkness into Light; from limitation into Freedom; from disease into Health and Perfection.

Some of you have builded bridges through the ages. Some of you know how very important it is to have a strong foundation, lest the weight of the individuals who use it in the future might be more than it could carry.

We are the engineers Who are endeavoring to find out the strength of the various lifestreams whom We have called to the colors. Those who choose to remain with Us shall have the great privilege and honor of becoming the living foundation of this Bridge of Living Light.

When first mankind came out from the Heart of God, a Bridge of Light was sustained, made up of the wide sweep of each one's own Silver Cord, and everyone was in full conscious communion with the God Self. Over the Bridge walked the Masters and the Angels! Over the Bridge walked the Teachers, the Gurus, the Guides and the Guardians of the race! Mankind lived in exceeding peace, for they had the counsel of Perfection upon which to build their individual endeavors. As the ages passed, that Bridge—even like the beautiful marble Bridge at Shamballa—disintegrated as each individual lifestream withdrew his attention and withdrew the separate span of his own life energy from the overall width and

strength, until that Bridge became thin as a spider's web, maintained and sustained by the very few saints and sages of every age who, foregoing personal pleasure, chose through the attention to hold the connection with the God Beings Who, at the farther side of that Bridge, vowed to sustain It so long as ONE remained upon this planet who would send up the span from earth!

Do you know that previous to the coming of Sanat Kumara, there were ages when only ONE lifestream held that Bridge—only ONE lifestream kept it from being severed eternally, and the entire evolution swept into the second death?

When Our Great Lord Sanat Kumara came from Venus, His first activity was to magnetize through His Own Heart's Light, the sleeping souls of the Guardians of the race who had, unfortunately, joined the sleeping evolution for which they VOWED to care. Through love He drew—in their finer bodies while the physical garments slept—these souls who once had stood before the Throne of the Eternal, and gave the pledge or vow to Life to see this evolution FREE. To these Guardians He spoke, as only He can speak, until their hearts were filled with love for the mankind of earth, and they re-entered their bodies on waking, with the deep determined desire to stimulate the God Fire within the mankind of earth, and send up those energies to re-create the Bridge of Light.

Why do you think Shamballa has been called

through the ages the "City of the Bridge"? Ah, true, there was a lovely carved, marble span across which your feet and Mine walked in happy innocence, but the Bridge that Sanat Kumara builds is made up of the energies of the aspirations and hopes, the prayers and dedications, and devotions of incarnate souls! Again and again thru the ages the Great have come, and through the stimulus of Their Presence have raised a small number into their Ascension. Then for a time the Bridge was strong, and over it passed the fortunate few who availed themselves of the Cosmic Moment before the religion was stripped of its Spiritual significance and became again a dogma of words. If it were not for these few within every age, NO ONE would have achieved his own eternal victorious Mastery and Ascension.

Now again We come, rallying to the Banners of Saint Germain, to build a Bridge over which every member of this race shall pass, not only the billions that are presently enjoying themselves in the sleep of the senses incarnate, but also the billions that are awaiting the opportunity for re-embodiment, some whose creation is so heavy that they would move the very earth from its axis, were they to be admitted until places were made for them by the removal of another presently incarnate soul!

For one year, We have coaxed and pled and loved you, but now We move FORWARD with those who choose to come!

Have you ever joined a caravan to cross the trackless wastes of the deserts? Yes, some among you have. I joined one once, following a Star, hoping to find a Christ—and I was rewarded. I remember well the preparations of the leader of that caravan who agreed to accept, on certain terms, pilgrims from various parts of the world who chose to band their strengths together, and then, after the goal was reached, to go their several ways.

I remember how fierce this leader was. I remember thinking at the time how heartless, for I had not in my conscious mind a memory of the desert, the waste land, and conditions of nature against which the puny form of the physical body would be required to stand. He was a rough man, and an uncouth one, and he spoke in rough terms. He asked us, each one, if we carried with us a knife, and someone asked "Why?" He said "It is better to die upon the knife than to die of thirst in the desert if you should weaken, because we cannot stop, we must be on our way!" Some among our number left the band. He examined well what we carried. He insisted that those who carried too much of worldly goods unload their camels or their horses, and place in their stead plain water. There was grumbling because in the exchange of costly goods was money and interest and reward. Some there were who hid those worldly goods in the skins in place of water—and they died upon the deserts. He asked us if we wore beneath the

silken garments of the day protection against the heat of the desert sun, lest we be stricken as we moved relentlessly forward. Many other things were asked . . . he was relentless in that discipline. Those of us who abided within his counsel remained with that caravan to the end—and others' bones are bleaching yet beneath the desert sun.

Now I seem to hear down through the ages the shout of the leader as he gave forth the signal to proceed. From group to group the call went forth! The sneering camels rose on their reluctant legs . . . the fiery horses champed at the bit . . . the lumbering elephants followed slowly, as the "Ho!" "Ho!" "Ho!" of the leader resounded through the heart and spirit. . . .

I stand in that place today, friends of My Heart.

We can tarry no longer in the personal self. We go forth to build a world in which PERFECTION shall be the lot of every man! The spiritual sound of the fire of My heart inspires those of you who wish to ride with Me in this service. To those who choose to remain I say—"You will cross on the Bridge We build, one day, in safety—in a great deal more comfort and in a great deal more peace. . . . I cannot force you to be among those who are the builders of the Bridge, whose very bodies are sacrificed to the tasks, whose consciousness is opened to the almost superhuman release from Our Octave. . . .

There is blood, and sweat, and tears in the

service of those who choose to respond to the "Ho!" of the Spiritual Caravan! For those who choose to wait, there will be a beautiful white span made up of the electronic light of those lifestreams who have lived and died in service—it will be soft to your feet. . . . It will be safe . . . and the raging torrent beneath will have no danger for you! Someone who has gone before will have stood to his neck in that water, and perhaps been washed away in the raging flow of the tides . . . these latter are the men and women who are the builders of this age! Those of you who are ready have been given My individual and collective counsel and opportunity — avail yourselves of it, if you choose. . . . WE MARCH ! ! !

Beloved ones, having delivered Myself of My message, may I assure you I also have developed, which was an essential ingredient to My release, a sweeter side! I have spoken officially, and now I speak as a Friend—I love you! I loved you enough to stand before the Maha Chohan and implore Him to give Me the opportunity to contact a few of you, and prove that there are incarnate lifestreams who can believe in Intelligences who have no way and means of reaching the outer consciousness through the veil, except through such an instrument as He would allow. I pledged My life, a great store of My personal energies harnessed reluctantly—for I am a freeborn Man, and I have written countless words harnessing the energies of My world to coax you to understand.

I thank you!

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